| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|--|
| 1.Qualifying Name and Address of Candidate KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. Office Sought (Include title of office as well Judge Div. B St. Bernard Parish | OFFICE USE ONLY Report Number: 37573 Date Filed: 11/6/2013 Report Includes Schedules: |
| 3. Date of Primary 10/19/2013 | | Schedule A-1 Schedule B Schedule E-1 |
| 3. Date of Primary 10/19/2013 This report covers from 9/30/2013 | through <u>10/29/2013</u> | |
| 4. Type of Report: ——————————————————————————————————— | | |
| Name of Person Preparing Report MIKE GIN Daytime Telephone | NART JR. | |
| WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 6th day of November | | |
| Michael C. Ginart Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-271-0741 Daytime Telephone | |
| Paul A. Tabary III Signature of Treasurer | 504-271-8011 Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043

Name and Address of Committee's Chairman

MICHAEL C GINART JR. 2114 Paris Rd. Chalmette, LA 70043

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 7,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 7,850.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 13,959.79 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 21,809.79 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 21,194.07 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 21,194.07 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-932.79 |
| 15. Plus total receipts this period (Line 8 above) | \$ 21,809.79 |
| 16. Less total disbursements this period (Line 13 above) | \$ 21,194.07 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$-317.07 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount | |
|---|--------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 13,959.79 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALVENDIA KELLY & DEMAREST LLC 909 Poydras St. Suite 1625 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2013 | \$1,000.00 | \$1,000.00 |
| EAGLE AMUSEMENT LLC 2301 Etienne Dr. Meraux, LA 70075 | 10/27/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLAY COSSE 711 Bartholomew St. Apt. A New Orleans, LA 70117 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/15/2013 | \$200.00 | \$200.00 |
| ELTON D. OR MARY A. LUKE 14089 Rosewood Dr. Folsom, LA 70437 | 10/03/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GAUTHIER HOUGHTALING & WILLIAMS LLP 3500 N. Hullen St. Metairie, LA 70002 | 10/14/2013 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLAGO LAW FIRM LLC 909 Poydras St. Suite 2950 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2013 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | • | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributes | , , | | 2. Total this Floation |
|---|------------|------------------------|------------------------|
| me and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(3) | |
| WILLIAM H. EGAN 2 Carolyn Ct. Arabi, LA 70032 | 10/02/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK J. D'AMICO JR. 622 Baronne St. New Orleans, LA 70113 | 10/09/2013 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALVIN JONES 2020 Landry Ct. Meraux, LA 70075 | 10/15/2013 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAW OFFICE OF JOHN W. REDMANN LLC 2901 N. Causeway Blvd. Suite 201 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/28/2013 | \$250.00 | \$250.00 |
| LEONARD J. CLINE PLC 3021 35th St. Suite A Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/03/2013 | \$300.00 | \$300.00 |
| PELLETERI & WIEDORN LLC 636 Carondelet St. New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/09/2013 | \$250.00 | \$250.00 |
| - | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | Ţ |
| ROBIN SEAFOOD CO. 2324 Florissant Hwy St. Bernard, LA 70085 | 10/14/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHER GARNER CAHILL RITCHER KLEIN & HILBER 909 Poydras St. Floor 28 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2013 | \$500.00 | \$500.00 |
| TROY SIDER 3236 Metairie Rd. Metairie, LA 70001 | 10/14/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VOORHIES LAW FIRM LLC 1100 Poydras St. Suite 2810 New Orleans, LA 70163 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/28/2013 | \$200.00 | \$200.00 |
| GEORGE AND SANDRA KINOSHITA 2777 Muskegon Way West Palm Beach, FL 33411 | 10/07/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 7,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

SCHEDULE B: LOANS RECEIVED

| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 6/20/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2,500.00 d. Balance due \$ 2,500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
|--|---|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 7/26/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2,700.00 d. Balance due \$ 2,700.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 8/24/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$1,318.86 d. Balance due \$1,318.86 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* ______9/7/2013 ____ b. Interest rate 1. Name and address of lender _____0.00 %(a.p.r.) KIM COOPER JONES c. Amount borrowed* \$ 27.41 2114 Paris Rd. Chalmette, LA 70043 27.41 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) 2. a. Date* ____ <u>9/29/2013</u> b. Interest rate 0.00 %(a.p.r.) KIM COOPER JONES c. Amount borrowed* \$ 826.89 2114 Paris Rd. 826.89 Chalmette, LA 70043 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of 1. Name and address of lender 3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date* _____10/4/2013 ____ b. Interest rate _____<u>0.00</u> %(a.p.r.) 1. Name and address of lender KIM COOPER JONES 10.000.00 2114 Paris Rd. 10.000.00 Chalmette, LA 70043 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 3. Endorsers/Guarantors | 2. a. Date* 10/27/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2,408.29 d. Balance due \$ 2,408.29 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest | | |
|--|---|--|--|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 10/27/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$875.00 d. Balance due \$875.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043 | 2. a. Date* 10/19/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 676.50 d. Balance due \$ 676.50 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | e and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|--|---|--------------|
| BYWATER ACE HARDWARE 438 E. Judge Perez Dr. Chalmette, LA 70043 | 10/28/2013 | Tool | \$ 10.89 |
| PLANTATION BAR & GRILL 3201 E. Judge Perez Dr. Suite A Meraux, LA 70075 | 10/19/2013 | Post election party | \$ 351.00 |
| CVS 2600 Paris Rd. Chalmette, LA 70043 | 10/19/2013 | Drinks for election day | \$ 44.20 |
| LITTLE CAESAR'S PIZZA 925 E. Judge Perez Dr. Suite 5 Chalmette, LA 70043 | 10/19/2013 | Food for election day | \$ 38.15 |
| LITTLE CAESAR'S PIZZA 925 E. Judge Perez Dr. Suite 5 Chalmette, LA 70043 | 10/28/2013 | Food for campaign helpers on election day | \$ 43.14 |
| CHEVRON 6544 St. Claude Ave. Arabi, LA 70032 | 10/14/2013 | Fuel | \$ 167.00 |
| HOME DEPOT 8601 W. Judge Perez Dr. Chalmette, LA 70043 | 10/28/2013 | Weight for skids | \$ 14.88 |
| MERAUX FOOD STORE PITLANE 3225 E. Judge Perez Dr. Meraux, LA 70075 | 10/18/2013 | Fuel | \$ 217.00 |
| 3. SUBTOTAL (optional) | l | · | \$886.26 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| MERAUX FOOD STORE PITLANE 3225 E. Judge Perez Dr. Meraux, LA 70075 | 10/19/2013 | Fuel | \$ 85.00 |
| MERAUX FOOD STORE PITLANE 3225 E. Judge Perez Dr. Meraux, LA 70075 | 10/27/2013 | Fuel | \$ 93.00 |
| ARABI FOOD STORE 650 Friscoville Ave. Arabi, LA 70032 | 10/28/2013 | Food for campaign helpers on election day | \$ 35.76 |
| SHARON GEECK 2813 Jean Lafitte Pkwy Chalmette, LA 70043 | 10/29/2013 | Art work ad and ad design for entire campaign | \$ 875.00 |
| M PRESS 4100 Howard Ave. New Orleans, LA 70125 | 10/03/2013 | Ck# 1038 - Mailer | \$ 2,074.55 |
| M PRESS 4100 Howard Ave. New Orleans, LA 70125 | 10/10/2013 | Ck# 1041 - Mailer | \$ 2,074.78 |
| M PRESS 4100 Howard Ave. New Orleans, LA 70125 | 10/14/2013 | Ck# 1044 - 2 Mailers | \$ 3,362.33 |
| TAG'S MEAT MARKET 1207 E. Judge Perez Dr. Chalmette, LA 70043 | 10/28/2013 | Food for campaign helpers on election day | \$ 112.36 |
| 3. SUBTOTAL (optional) | \$8,712.78 | | |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| PASTRY PANTRY CAFE 2531 Paris Rd. Chalmette, LA 70043 | 10/19/2013 | Breakfast food for election day | \$ 21.00 |
| PASTRY PANTRY CAFE 2531 Paris Rd. Chalmette, LA 70043 | 10/28/2013 | Breakfast food for campaign helpers on election day | \$ 54.00 |
| U.S. POSTAL SERVICE 3340 Paris Rd. Chalmette, LA 70043 | 10/28/2013 | Credit Card Stamps | \$ 920.00 |
| U.S. POSTAL SERVICE 3340 Paris Rd. Chalmette, LA 70043 | 10/28/2013 | Stamps | \$ 40.26 |
| MULTI QUEST CONSULTING 708 Rosa Ave. Metairie, LA 70001 | 10/12/2013 | Ck# 1043 - Robo calls | \$ 875.00 |
| MULTI QUEST CONSULTING 708 Rosa Ave. Metairie, LA 70001 | 10/28/2013 | Ck# 1048 - Robo calls | \$ 1,025.20 |
| ERIC SCHMIT 3004 Bartolo Dr. Meraux, LA 70075 | 10/28/2013 | Ck# 1050 - Website design | \$ 600.00 |
| SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043 | 10/15/2013 | Ck# 1045 - Signs and post cards | \$ 1,842.10 |
| 3. SUBTOTAL (optional) | | | \$5,377.56 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043 ST. BERNARD NEWS P.O. Box 1294 Chalmette, LA 70043 ST. BERNARD NEWS P.O. Box 1294 Chalmette, LA 70043 ST. BERNARD NEWS ST. BERNARD NEWS | 10/28/2013 10/02/2013 10/18/2013 | Ck# 1049 - Signs banners step stakes and bumper stickers Ck# 1037 - Newspaper advertisement Ck# 1046 - Newspaper advertisement | \$ 2,330.32 \$ 250.00 \$ 500.00 |
|---|----------------------------------|--|---------------------------------------|
| P.O. Box 1294 Chalmette, LA 70043 ST. BERNARD NEWS P.O. Box 1294 Chalmette, LA 70043 | 10/18/2013 | advertisement Ck# 1046 - Newspaper | |
| P.O. Box 1294 Chalmette, LA 70043 | | • | \$ 500.00 |
| ST BERNARD NEWS | | | |
| P.O. Box 1294 Chalmette, LA 70043 | 10/25/2013 | Ck# 1047 - Newspaper advertisement | \$ 250.00 |
| JEANFREAU'S SUPER MARKET 2324 Paris Rd. Chalmette, LA 70043 | 10/19/2013 | Food for election day | \$ 43.00 |
| ROBBIE TERMINIE 2300 Jackson Blvd. Chalmette, LA 70043 | 10/07/2013 | Ck# 1040 - Campaign Consultant | \$ 500.00 |
| THE ST. BERNARD PARISH POST LLC 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 10/01/2013 | Ck# 1036 - Newspaper advertisement | \$ 400.00 |
| THE ST. BERNARD PARISH POST LLC 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 10/04/2013 | Ck# 1039 - Newspaper advertisement | \$ 400.00 |
| 3. SUBTOTAL (optional) | \$4,673.32 | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---------------------------------------|--------------|
| THE ST. BERNARD PARISH POST LLC 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043 | 10/11/2013 | Ck# 1042 - Newspaper advertisement | \$ 1,450.00 |
| WALMART 8101 W. Judge Perez Dr. Chalmette, LA 70043 | 10/19/2013 | Drinks for election day | \$ 69.72 |
| THERIOT'S WHOLESALE 7519 W. Judge Perez Dr. Arabi, LA 70032 | 10/19/2013 | Drinks for election day party | \$ 24.43 |
| 3. SUBTOTAL (optional) | | | \$1,544.15 |
| 4. TOTAL (optional - complete only on last page of this schedule | \$ 21,194.07 | | |